UNITED	STA	TES	DISTRICT	COURT
DISTR	ICT	OF	MASSACHUS	ETTC

UNITED STATES OF AMERICA)	
V.) 04	CR 40019-FDS
ALEXIS MORALES,)	
Defendant.)	

GOVERNMENT'S EXHIBIT LIST

Now comes the United States of America, by its attorneys, Michael J. Sullivan, United States Attorney, and David Hennessy, Assistant U.S. Attorney, and hereby submits its exhibit list for the trial of this action. The government reserves its right to supplement or modify this list in light of the evidence that is admitted at the trials and with reasonable notice to the defendants.

EX#	MARKED	ADMITTED	<u>STRICKEN</u>	DESCRIPTION
1.				Crack cocaine seized on June 7, 2004 (Lab No. 075199)
2.				Miranda Card signed by defendant Morales
3.				Sworn statement signed by Morales
4.				Miscellaneous paperwork recovered from Morales
5a	· 5c.			Lab reports
6.				Fingerprint report
7.				Arrest warrant and affidavit

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

By:

David Hennessy Assistant U.S. Attorney

CERTIFICATE OF SERVICE

This is to certify that I have this day served upon counsel of record, Eduardo Masferrer, Esq., a copy of the foregoing document by facsimile and United States Mail federal express to counsel of record this, the 31st day of May, 2005.

David Hemnessy

ASSISTANT UNITED STATES ATTORNE